



09/28/01

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**  
(Only for nonprovisional applications under 37 CFR 1.53(b))

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

Transmitted herewith for filing in the patent application of:

**Salil Prabhakar, Raja Bala, Hui Cheng, John C. Handley, Ying-wei Lin**

**Entitled: DETECTION AND SEGMENTATION OF SWEEPS IN COLOR GRAPHICS IMAGES**

Enclosed are:

- [X] 8 sheets of specification, 5 sheets of claims, 1 sheet of Abstract.
- [X] 6 sheets of [X] formal/[ ] informal drawings, Figures 1-6.
- [X] Use Figure 1 for front page of Publication.
- [X] an Assignment of an invention to XEROX CORPORATION (and transmittal thereof).
- [X] a Declaration and Power of Attorney for Patent Application.
- [ ] Filing under C.F.R. 1.41(c)
- [X] Information Disclosure Statement and PTO-1449
- [ ] Preliminary Amendment

**CLAIMS AS FILED**

FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	24 - 20 =	4	[XX] \$18 LARGE [ ] \$09 SMALL	\$ 72.00
INDEPENDENT CLAIMS	3 - 3 =	0	[XX] \$80 LARGE [ ] \$40 SMALL	\$ 00.00
BASIC FEE	[XX] LARGE ENTITY	\$710	[ ] SMALL ENTITY	\$355
TOTAL FILING FEE				\$782.00

- ☒ Please charge Deposit Account No. 24-0037 in the amount of \$782.00.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 24-0037.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certified that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- ☒ The assignee of this application to be indicated on its publication is Xerox Corporation.

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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